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Prepared by and Return to:
Renee Faber (612) 244-1429
U.S. Bank Trust N.A.
180 East Fifth Street - SPFTMZ05
St. Paul, MN 55101

98843437

L 73829296
P 582259

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
1st LNH#: 6026314 2nd LNH#: 0073829290

DEPT-01 RECORDING 423.50
TPOC13 TRAN 8067 09/22/98 08126100
#8809 # TP *-98-843437
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

H/K/A FLEET MORTGAGE CORP.

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
whose address is 324 West Evans Street, Florence, SC 29501 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FIRST BANK NATIONAL ASSOCIATION, as TRUSTEE
STRUCTURED ASSET SECURITIES CORPORATION (Assignee)
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-6

Said mortgage is recorded in the State of IL, County of Cook
on 02/18/92 as Instrument/series/file: 92-098004
Original Mortgagor--: Raymond P. Weiss, Debbie L. Weiss
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET REAL ESTATE FUNDING CORP. H/K/A FLEET MORTGAGE CORP.

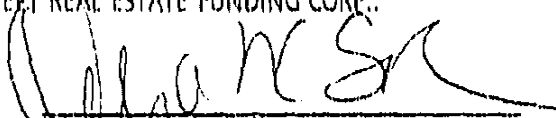
By: 
Sean Rockway
Assistant Vice President


Jane Campbell
Assistant Secretary

State of Illinois
County of Du Page

On 11/08/96, before me, the undersigned, a Notary Public for said County and State, personally appeared
Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Assistant Vice President of
FLEET REAL ESTATE FUNDING CORP. **H/K/A FLEET MORTGAGE CORP.**

and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET REAL ESTATE FUNDING CORP. **H/K/A FLEET MORTGAGE CORP.**


Notary Debra K. Spencer
My Commission Expires May 04, 1997

"OFFICIAL SEAL"
Debra K. Spencer
Notary Public, State of Illinois
My Commission Expires 5/4/97

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Property of Cook County Clerk's Office

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1st Ln#: 6026314
2nd Ln#: 0073829290
ST-CD: 12-031 (IL Cook)

PMCH 5593

Loan #: 6026314 (12-031)

Pool:
Type: HMS
Crt: HHB

Tax ID #: 17-04-217-120.*
Date of mortgage: 02/05/92
Property Address: 1323 N. Sutton Place, Chicago, IL 60610
*17-04-217-113
SEE ATTACHED LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER) COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT) THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A SOUTH LINE OF SAID TRACT 81.66 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET TO THE MOST SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST SOUTHERLY LINE OF SAID TRACT 47.29 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.63 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.45 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.63 FEET TO THE MOST SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE MOST SOUTHERLY LINE OF SAID TRACT, 20.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47.10/12 FEET) IN BRONSON'S ADDITION OF CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A COMBINATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16, 17, AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16, AND 17, AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 358.20 FEET TO A POINT ON SAID ALLEY LINE, WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24351547, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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