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Prepared by and Return to: Ronce Faber (612) 244-1429 U.S. Bank Trust N.A. 180 Enst Fifth Street - SPFTMZ05 St. Paul, MN 55101

98843439

17386 4019

P.O. Box 1710, Campbell, CA

1st LN#: 5233143 2nd LN#: 0073864019

DEPT-01 RECORDING

•23.50

T\$0013 TRAN 8067 09/22/98 08:27:00

\$8811 \$ TP ₩-98-843439

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation FKA FLEET REAL ESTATE FUNDING CORP. whose address is 324 West Evans Street, Florence, SC 29501

(Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

> FIRST BANK NATIONAL ASSESSMENTION, OR TRUSTEE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1990-0

(Assignee)

Said mortgage is recorded in the State of IL. County of Cook on 04/14/94 as Instrument/series/fife: 94337837 Original Mortgagor --: Deborah Seals Original Mortgagee --: NORTHWESTERN SAVINGS AND LOAN ALSN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET MORTGAGE CORP.

Sean Rockway

e President Assistant Vig

Jane Campbell Assistant Secretary

State of Illinois County of Du Page

On 11/12/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of

FLEET MORTGAGE CÖRP. and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORIGAGE CORP...

My Commission Expires May 04, 1997

AFFICIAL SEAL

DECRA KISPINCER MOTARY PUBLIC, STATE OF IL. TOY COMMISSION CXPIRES 5-4-07

FINAL SA.track11 house389 90389 7 111296 HHB HMS 12-031 IL Cook 34

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Property of Coot County Clerk's Office

Loan # : 5233143 (12-031)

Tax ID #: 16-02-409-013-0000
Date of mortgage: 04/12/94
Property Address: 1137 North Christiana, Chicago, #: 60651
LOT 9 IN GROSS 4TH HPYABOLDT PARK ADDITION TO CHICAGO IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS, Re-recorded Date: 10/19/94 instrument #: 94895133

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