### **UNOFFICIAL COPY**

Prepared by and Return to: Rence Faber (612) 244-1429 U.S. Bank Trust N.A. 180 East Fifth Street - SPFTMZ05

St. Paul, MN 55101

>

98843445

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 0638429 2nd LN#: 0073847913

DEPT-DI RECORDING

T00013 TRAN 8067 09/22/98 08:28:00

98817 9 TB #-98-843445

CDDK COUNTY RECORDER

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation FKA FLEET REAL ESTATE FUNDING CORP, whose address is 324 West Evans of eet, Florence, SC 29501 (Assignor) by these presents does convey, great, assign, and set over the described mortgage, together with the certain note(s) described there a vith all interest, all liens, and any rights due or to become due thereon to:

#### FIRST BANK NATIONAL ASSOCIATION, OR TRUSTEE

STRUCTURED ASSET SECURITIES CORPOR TIDM MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1'00-

Said mortgage is recorded in the State of IL, County of Cook on 09/27/88 as Instrument/series/file: 3741835
Original Mortgagor-: Norman Redden, Jacqueline M. Pratt-Redden
Original Mortgagee-: THE FIRST MORTGAGE CORPORATIO 96678378

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITHESS WHEREOF, the undersigned corporation has caused this just ament to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET MORTGAGE CORP.

Sean Rockway

Assistant Vice President

test: Jane Campbell Malatant Secretary

State of Illinois County of Du Page

On 11/12/96, before mg, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of

FLEET MORTGAGE CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

My Commission Expires May 04,

OFFICIAL SEAL

DECRA K. SPEHCER HOTARY PUBLIC, STATE OF IL. HILDOMMISSION CXPIRES 5-4-27

FINAL SA.track 11 house 389 90389 7 111296 HHB HMS 12-031 (L. Cook 33 X082595

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Property of County Clerk's Office

### ADDENDUM TO ASSIGNMENT OF MORTGAGE COPY

Loan #: 0638429 (12-031)

Tax ID #: 21-31-126-025 Tax ID #: 21-31-120-025
Date of mortgage: 07/15/88
Property Address: 8232 South Colfax Avenue, Chicago,. #
LOT 11 IN BLOCK 4, IN 17/5 SUBDIVISION OF LOTS I TO 10 BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION,
BEING A SUBDIVISION OF 17/5 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FLET TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS, SON, COOK COUNTY CLORK'S OFFICE

3884344

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Property or Coot County Clerk's Office