UNOFFICIAL COPY

Prepared by and Return to: Rence Faber (612) 244-1429 U.S. Bank Trust N.A. 180 East Fifth Street - SPFTMZ05 St. Paul, MN 55101

98843458

DEPT-01 RECORDING

123.50

T00013 TRAN 8067 09/22/98 08:34:00

\$8830 \$ TB *-98-843458

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 6023899 2nd LN#: 0073932129

582259

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

N/K/A FLEET MORTGAGE CORP.

FLEET REAL ESTATE FUNDING COR?, a South Carolina corporation whose address is 324 West Evans street, Florence, SC 29501 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described there() yith all interest, all liens, and any rights due or to become due thereon to:

FIRST BANK NATIONAL ASSOCIATION, DB TRUSTEE

STRUCTURED ASSET SEGURITIES, CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SEI IES 1996-6

(Assignee)

Said mortgage is recorded in the State of IL. County of Cook on 01/17/92 as Instrument/series/file: 92-035855
Original Mortgagor--: David O. Justice, Pamela J. Tate
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.

TODRESS 73-13-212-5
SEE ATTACHED ADDENDUM

IN WITNESS WHEREOF, the undersigned corporation has caused this insuranent to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET REAL ESTATE FUNDING CORP.

11/K/A FLEET HORTGAGE CORP.

Sean Rockway

Jane Campbell Kssistant Secretary

State of Illinois County of Du Page

On 11/08/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of RIKIA FLEET MORTGAGE CORP.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEXT REAL ESTATE FUNDING CORP..

N/K/A FLEET MORTGAGE CORP.

Debra Spencer

Commission Expires May 04,

"OFFICIALSEAL" Dehra K. Spencer Nolary Public. State of Illinois My Commission Expires 5/4/97

FINAL SAUTACKEE house389 90389 7 110896 HHB HMS 12-031"11"C00K"332"X082393"

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Property of Court Courts Clerk's Office

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Loan #: 6023899 (12-031)

Tax ID #: 16-06-209-029 Bax ID #: 16-06-209-029
Date of mortgage: 01/11/92
Property Address: 1133 N. Linden, Oak Park, II 60302
LOT THIRTY SEVEN (EXCEP) THE SOUTH HALF (1/2) THEREOF---(37) ALL OF LOT THIRTY EIGHT ----(38) IN THELIN AND THELIN'S OAK PARK SUSDIMINION, IN THE NORTHEAST QUARTER (1/4) OF SECTION 6. TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUN.

M. IN Th.

S COOK COUN.

COOK COUNTY CLORES OFFICE

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Property of County Clerk's Office