AFTER RECORDING MAIL

ROGER M HEUBERGER 1256 WILLIAMSBURG NORTHBROOK, IL 60062

This instrument prepared by:

SHIRLEY TALMON COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131 -

13608912

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COOK

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DEPT-01 RECORDING

\$23.50

T40013 TRAN 8070 09/22/98 09:34:00

\$8891 + TB \*-98-843519

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

	Ĺ		
THIS CERTIFIES that a certain morti	gage executed by ROGER M HE	UBERGER , DIVORCED NOT	
REMARRIED	Annual to the second se		~
70_			
to MIDWEST CAPITAL NORTGAGE	CORPORATION		
and thereafter assigned to CCMERC	CIAL FEDERAL BANK, A FED	ERAL SAVINGS BANK	
dated Outober 6th , 19	23 , calling for the original r	orincipal sum of	
ONE HUNDRED TWELVE THOUSAND			
00/100		doil	ars
(\$ 112,800.00 ), and record	ed in Mortgage Record		_ ,
and or Instrument # 93840715	, of the	records in the office of the Recorder o	f .
		,more particularly described	
follows, to wit:		900 confrage 6.0 minute Minister	
UNIT 6, TOGETHER WITH I	TS UNDIVIDED PERCENTAGE	INTEREST IN THE COMMON	
PLE PRACTICATION TO A CONTRACTOR OF A CONTRACT	CALLER MAIN STREET, NO. 1		

ELEMENTS IN HUNTINGTON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOC. 27041555 IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

04-26-409-043-1006

1501 TOPP LANE, UNIT 6, GLENVIEW, ILLINOIS 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and supply its proper officers, they being thereto duly authorized, this 7th day of August \_\_, 19<u>98</u>

SINCE IT SINCE 1887
SEAL

Corporate Seal

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK FKA MID-CONTINENT FEDERAL SAVINGS BANK

> By KATHY L. ANDERSON VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL Page 1 of 2

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13608912 COOK

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State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August 19 98, personally appeared KATHY L. ANDERSON VICE PRESIDENT respectively, of COMMERCIAL FADERAL BANK, A FEDERAL SAVINGS BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notabil Seal My commission expires: .

Or Coot County Clert's Office A GENERAL MOTARY-State of Mediaska SHIRLEY VON DORN My Comm. Exp May 25, 2002

08/03/98 ST

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