

98843522  
**UNOFFICIAL COPY**

When recorded return to:  
COMMERCIAL FEDERAL MORTGAGE CORP.  
4470 FARNAM STREET  
OMAHA, NE 68131  
L#:13007908

. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 8070 09/22/98 09:35:00  
. #8894 # TB #-98-843522  
. COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by JOHN W WALSH AND JEANNE G WALSH to RIVER VALLEY BANK, F.S.B. bearing the date 07/31/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95534613

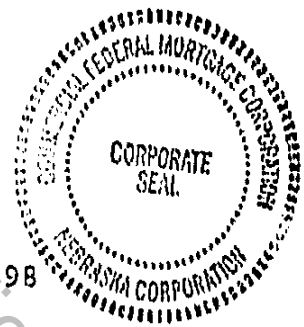
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: UNIT 16C HAMPDEN CONDOS  
CHICAGO, IL 60614

pin#14-28-308-028-1054

dated 07/29/98  
COMMERCIAL FEDERAL MORTGAGE CORPORATION

By: *Pamela S. Anderson*  
PAMELA S. ANDERSON  
VICE PRESIDENT



STATE OF NEBRASKA COUNTY OF DOUGLAS  
The foregoing instrument was acknowledged before me on 07/29/98 by PAMELA S. ANDERSON the VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



*Sherry Hohnke*  
SHERRY HOHNKE Notary Public/Commis expires 08/27/2001  
COMMI CV 169CV

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*Handwritten initials*

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EXHIBIT 'A'

13007908

PARCEL 1: UNIT NUMBER 16-C IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF, IN HOBART'S SUBDIV. OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIV. OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTWOOD, A SUBDIV. IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, T40N, R14E OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. #93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 9 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 EXCEPT THE WEST 10 FEET OF THE SOUTHER 90 FEET THEREOF IN HOBART'S SUBDIV. OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTWOOD, A SUBDIV. IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, T40N, R14 EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. #93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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