

98843549

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES F MOYNIHAN
JOAN S MOYNIHAN
1204 SHARON LANE
SCHAUMBURG IL 60193



DEPT-01 RECORDING \$23.50
140013 TRAN 8081 09/22/98 12:22:00
48929 ÷ TB #-98-343549
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

JAMES F. MOYNIHAN and JOAN
S. MOYNIHAN
1204 SHARON
SCHAUMBURG IL 60193

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. MOYNIHAN and JOAN S. MOYNIHAN, 1204 SHARON, SCHAUMBURG, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96309660, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 116 N WEATHERSFIELD UNIT 3, A SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-20-407-021-0000
Address(es) of premises: 1204 SHARON, SCHAUMBURG, IL 60193

Witness Our hand(s) and seal(s), this 10TH day of SEPTEMBER 19 98

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JOHN SHELDON 201 S. State Street, Hampshire, IL 60140.
RS

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 10TH day of SEPTEMBER, 19 98, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____

and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

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P-2
N-
M-y
Rich

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04-18-1998
Loan No 10034621772

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

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authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at

OFFICIAL SEAL
RENA R SCHOL
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. MAR. 5, 2002

Notary Public in and for the State of ILLINOIS My commission

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