

98843554

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T60013 TRAN 8083 09/22/98 12147100
48934 * TEL * -98-843554
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Harris Bank Palatine, N.A. as Trustee w/tr 5478,
50 North Brockway St., Palatine, IL 60078-0039

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Trust Deed and Assignment of Rents bearing date the 1st day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 95290447 & 95290448, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: The West 120 feet of Lot 7 in Arthur T. McIntosh and Company's Palatine Farms, being a subdivision in the West half of the Southwest quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, excepting from the above described parcel, taken as a whole, the West 17 feet thereof (except the East 16 feet of the South 93.21 feet.

Parcel 2: The West 120 feet of the North 164.79 feet of Lot 8 in Arthur T. McIntosh and Company's Palatine Farms, being a subdivision in the West half of the Southwest quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, excepting from the above described parcel, taken as a whole, the West 11 feet thereof.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 311 & 313 N. Quentin Rd., Palatine, IL 60067

Witness hands and seals, September 14, 1998


Russell Botwin, Vice President


Charles P. Crawford, Vice President

This instrument was prepared by: Carol Buckley, Harris Bank Barrington, N.A. 201 S. Grove Ave., Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.
Commercial Loan Dept. Form RD1

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M-Y
Rick

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STATE OF ILLINOIS)

) SS.

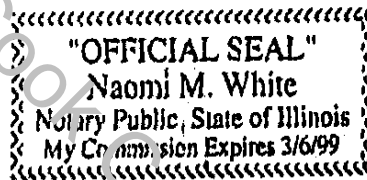
County of Cook)

I, Naomi M. White, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell Botwin personally known to me to be the Vice President of the Harris Bank Barrington, National Association, and Charles P. Crawford personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal September 14, 1998.

Naomi M. White
Naomi M. White, Notary Public

Commission Expires March 6, 1999



RELEASE DEED

Harris Bank Barrington, National Association

TO

Harris Bank Palatine, N.A. as Trustee u/tr5478

Address of Property:

311 & 313 N. Quentin Rd.
Palatine, IL 60067

Mail To:

Naomi M. White
Harris Bank Barrington, N.A.
201 South Grove Avenue
Barrington, IL 60010

.R DEPT-01 RECORDING *23.50
. T#0013 TRAN 8083 09/22/98 12:47:00
. #8934 # TB #-98-843554
. COOK COUNTY RECORDER