

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
NMI#: 2233765  
BU#: 6218631  
INV/Pool: GNMA 831283

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).

Said mortgage bearing the date 08/30/94, made by MELZINE RUFF

to DEPENDABLE MORTGAGE, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94792147

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1317 N MONITOR AVE.  
08/03/98 CHICAGO, IL 60651  
NORWEST MORTGAGE, INC.

By: Talín Gheyvandian  
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 3rd day of August, 1998, by TALIN GHEYVANDIAN of NORWEST MORTGAGE, INC. on behalf of said CORPORATION.

Laurie Kezsbom Notary Public  
My commission expires: 02/26/1999  
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
NWST3 DN

*Handwritten initials/signature*

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# UNOFFICIAL COPY

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EXHIBIT 'A'

2233765

LOT 24 IN BLOCK 1 IN WASSELL AND BRAMBERG'S DIVISION  
STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP  
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
16-05-219-013-0000 VOL 546

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