

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 2230472
BU#: 6218563
INV/Pool: GNMA 831283

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 08/25/94, made by CHARLES P MURPHY to DEPENDABLE MORTGAGE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94778935 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8139 S BENNETT AVE
08/03/98 CHICAGO, IL 60617
NORWEST MORTGAGE, INC.

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of August, 1998, by TALIN GHEYVANDIAN of NORWEST MORTGAGE, INC. on behalf of said CORPORATION.

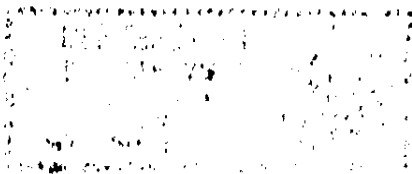
Laurie Kezsbom Notary Public
My commission expires: 02/26/1999
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
NWST3 XX



*SVB
D-ND
M/1/98*

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UNOFFICIAL COPY 98843577

EXHIBIT 'A'

2230472

LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE, IN BLOCK 6 OF L.A. OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-36-11-013 VOL 272

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