UNOFFICIAL COPS643617

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

NMI#: 0866053 BU#: 6214630

INV/Pool: GNMA 829808

1074/0050 52 001 Page 1 of 1998-09-22 09:04:59 Cook County Recorder 23,50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORIGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 45/23/94, made by SONIA RODRIGUEZ AND ALICIA RODRIGUEZ AND AURELIO RODRIGUEZ to PLATINUM HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94604685 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:3315 RUBY

08/03/98

By

FRANKLIN PARK, IL 60131

NORWEST | MORTGAGE, INC.

TALIN GHEYVANDIAN

VICE PRESIDENT

, by TALIN GHEYVANDIAN

LAURIE KEZSBOM COMM. #1052390 HOTARY PUBLIC - CALIDRINA LOG ANGELES

My Comm. Expires Feb 26, 1999.

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me

3rd day of August, 1998

of NORWEST MORTGAGE, INC.

on behalf of said CORPORATION.

LAURIE KEZSBOM

Notary Public

My/commission expires:02/26/1999

Prepared by:

M. Hoy/NTC), 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 NWST3 JS

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EXHIBIT 'A'

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EXHIBIT 'A'

LOT 16 IN BLOCK 8 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN SECTIONS 21 AND 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1890 AS DOCUMENT NUMBER 1324381, IN COOK COUNTY, ILLINOIS. PIN 12-21-413-009

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