

UNOFFICIAL COPY

98843644

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 0774760
BU#: 6213956
INV/Pool: GNMA 829802

1074/0077 52 001 Page 1 of 2
1998-09-22 09:17:08
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 04/29/94, made by ANDRES SANCHEZ to PLATINUM HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# DW-94-393441 re-recd: 2/7/95 INST. # CJ-95-092221 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2321 N MCVICKER
08/03/98 CHICAGO, IL 60639
NORWEST MORTGAGE, INC.

By: TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of August, 1998, by TALIN GHEYVANDIAN of NORWEST MORTGAGE, INC. on behalf of said CORPORATION.

LAURIE-KEZSBOM Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
NWST3 LD

5/18/98
P. Pro
M. Hoy

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 1 IN Grand AVENUE ESTATE BEING A
SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 466 FEET THEREOF) ACORDING TO
PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 40221.

PIN. # 13-32-107-018-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office