

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 0649053
BU#: 6213096
INV/Pool: GNMA 829794

98843671

1074/0104 52 001 Page 1 of 2
1998-09-22 09:39:36
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 01/25/94, made by JUAN J MARTINEZ AND CLAUDIA MARTINEZ JORGE D CORONA AND ROSA CORONA to OXFORD BANK & TRUST and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94098078 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2259 N KEATING
08/03/98 CHICAGO, IL 60639
NORWEST MORTGAGE, INC.

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 3rd day of August, 1998, by TALIN GHEYVANDIAN
of NORWEST MORTGAGE, INC.
on behalf of said CORPORATION.

Laurie Kezsbom
Laurie Kezsbom Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
NWST3 LS

Handwritten initials/signature

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EXHIBIT 'A'

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LOT 214 AND 215 IN EDGINTON PARK, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 13-34-108-001

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