

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 0260430
BU#: 6211230
INV/Pool: GNMA 822548

ASSIGNMENT OF MORTGAGE

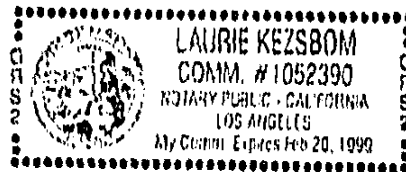
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 12/17/93, made by CARLOS RAMIREZ AND SUSANA RAMIREZ to DEPENDABLE MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03062178 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2927 NORTH WHIPPLE
08/03/98 CHICAGO, IL 60618
NORWEST MORTGAGE, INC.

By: TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of August, 1998, by TALIN GHEYVANDIAN of NORWEST MORTGAGE, INC. on behalf of said CORPORATION.

Laurie Kezsbom Notary Public
My commission expires: 02/26/1999



Prepared by M. Hoy/NTC 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152
NWST3 LP

5/18
P/10
M/18

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Property of Cook County Clerk's Office

EXHIBIT 'A'

0260430

LOT 31 IN BLOCK 1 IN STOREY AND ALLEN'S SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-25-122-018 VOLUME:528

88843699

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