

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd, 4th Fl  
Glendale, CA 91203  
NMI#: 8919631  
BU#: 6238670  
INV/Pool: GNMA 822538

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 10/28/93, made by IRENE ROJO to DEPENDABLE MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 03046807 re-recd: I#93942402 11/18/93 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6039 S SAWYER AVENUE  
08/03/98 CHICAGO, IL 60629  
NORWEST MORTGAGE, INC.

By: Talin Gheyvandian  
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 3rd day of August, 1998, by TALIN GHEYVANDIAN of NORWEST MORTGAGE, INC. on behalf of said CORPORATION.

Laurie Kezsbom Notary Public  
My commission expires: 02/26/1999

Prepared by:  
M. Hoy/NTC, 420 N. Brand Pl 4th Fl, Glendale, CA 91203 (800)346-9152  
NWST3 SA



S/YB  
R/310  
M/YB

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EXHIBIT 'A'

8919631

LOT 33 IN BLOCK 8 IN CONOVER'S SUBDIVISION OF BLOCKS 1, 7  
AND 8 IN JAMES WEBB'S SUBDIVISION IN THE SOUTHEAST 1/4 OF  
SECTION 14 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTIN: 19-14-412-015

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