

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
NMI#: 8861668  
BU#: 6238245  
INV/Pool: GNMA 822538

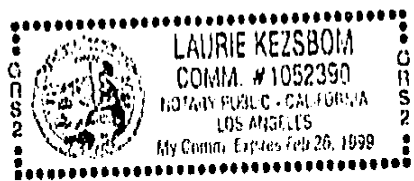
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 10/14/93, made by JUAN J PEREZ AND NORMA PEREZ to LINCOLN HOME MORTGAGE, INC A ILLINOIS CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93862485 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 222 SERENADE COURT  
08/03/98 SCHAUMBURG, IL 60193  
NORWEST MORTGAGE, INC.

By: Talin Greyvandian  
TALIN GREYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 3rd day of August, 1998, by TALIN GREYVANDIAN  
of NORWEST MORTGAGE, INC.  
on behalf of said CORPORATION.



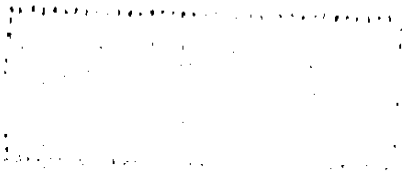
Laurie Kezsbom Notary Public  
My commission expires: 02/26/1999  
Prepared by:

M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
NWST3 SA

*Handwritten signature/initials*

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

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LOT 16095 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244 IN COOK COUNTY, ILLINOIS.  
PIN: 07-27-105-023

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