

1074/0287 52 001 Page 1 of 2
 1998-09-22 11:16:23
 Cook County Recorder 23.50

when recorded return to:
 Nationwide Title Clearing
 420 N. Brand Blvd. 4th Fl
 Glendale, CA 91203
 NMI#: 3740461
 BU#: 6225109
 INV/Pool: GNMA 842612

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 05/31/95, made by JOSE E JIMENEZ AND BONNIE S LOPEZ to J.I. KISLAK MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95-358578 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
 SEE EXHIBIT 'A' ATTACHED

commonly known as: 2446 W 56 CT
 08/03/98 CICERO, IL 60650
 NORWEST MORTGAGE, INC.

By:

TALIN GHEYVANDIAN

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
 The foregoing instrument was acknowledged before me
 this 3rd day of August, 1998, by TALIN GHEYVANDIAN
 of NORWEST MORTGAGE, INC.
 on behalf of said CORPORATION.

LAURIE KEZSBOM Notary Public
 My commission expires: 02/26/1999
 Prepared by:

M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
 NWST3 JH



5/20/98
 M. Hoy

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

3740461 98843804 Page 2 of 2

LOT 118 IN COMMISSIONER'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP
30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN # 16-29-221-040

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