UNOFFICIAL COPS 43129

1075/0195 03 001 Page 1 of 2 1998-09-22 10:12:55

Cook County Recorder

23.00

ADVANCE BANK, s.b. 2320 Thornton Road Lansing, 1500 (Lender)

RELEASE OF MORTGAGE

| | BORROWER | | | | | | | |
|-----------------------------|--|--|---|--|-----------------------------------|---|--|---|
| MORTALGOR Advance Bank s.b. | | | | JOSEPH P. CAREY KATHLEEN J. CAREY | | | | |
| | | 7 | | Wattimeen | o, ca | (81 | | |
| | | Ojc | | | | | | |
| | | | | | | | | |
| ADDRESS | | | | ADDRESS | | | | |
| 2320 Thorn | 11217 SOUTH TRUMBULL AVENUE CHICAGO, IL 60655 | | | | | | | |
| TELEPHO | | IDENTIFI | CATION | | | , | IDENTIFICA | TION NO |
| 708-474-1 | Att and the second | | | 0. | | | | |
| OFFICER INITIALS | INTEREST | PRINCIPAL AMOI CREDIT LIMI | NTAGREEN | WAT WATE | RITY TE | CUSTOMER | LOAN N | UMBER |
| | 0.0004 | \$49,000.00 | | | | er hilyspaar vaan eig aan diegene, deproprie yn de georg syspan taat van de | 110005298 | |
| FOD | | | | | TUTY | | | |
| | | ROTEC' | | | | V . | | 1112 |
| RELE | ASE | SHALL | BE | | | D-WI | TH | 11110 |
| | | R OF D | | | TI | III OF | CICTI | DAD |
| | | | | | | | | |
| OF | TILL | ES IN | W | HO21 | <u> </u> | OFFIX | | THE |
| MOR | FGAG | E WAS | FILE | D. | | | (C) | |
| KNOW ALL M | EN BY THESE | PRESENTS, thank | CVANCE BAI | K, s.b. | t broad at the ery to the process | tr van bronde sodrikaardon unikassana | CV | |
| | of | the County of COOK | migration as periodic from a chica and a females on the | Tig telligad, telepada Engralad, az Allay yand | E | ind Siadalailno | 19 | many many as supplement special |
| for and in cons | sideration of the others and of | payment of all or to the sum of one do | a portion of t | he indabled Int whereof | ness sec Is harahu | ured by theMo | REARRY | hurahy |
| | | Y, and QUIT CLA | | | | | | |
| | | est, claim or demar | | | | | | |
| Office of Cor | 6 | day of _MAY 19. | County in i | he State of I | , and : Illinois In | recorded in the Book | Hocordors (F | (ogistrars) of records |
| on Page | as Di | ocument No, 249 | 52459 | to the p | remises t | iherein describe | d as follows, | situated in |
| the County of . | COOK | lagen i go lagoj dicara deserviraj se archas divino diarec | , State o | f Illinois, to | wit the pr | operty describe | d in Schedul | e A on the |
| • | | appurtenances and | , , | | onging o | r apportaining ti | iorelo. | |
| Permanent Re | n) Esialo Index Promises: | (Number(5);24:23 217 | 1.203.028 | .0.0,0,0 | | | - a b - c pa s gant to participant or an g | Her denta der Brasilis er a de dig |
| | CH: | ICAGO, IL 506! | 55 |) as () | raccy | Care of | | |
| LP-IL603 (p. FarmAtion 1 | Technologies, Inc. (10/2) | 0/96) (600) 007-3760 | O OT | 1 7 | 041.01 | Care y | Page 1 of 2 | elaitet sesses |
| | | BOX 33 | 1J-61 | | /2/70 | 10110000000000000000000000000000000000 | ارساموسالا باد) احرموس عدم ا | |
| | | DAV O | | () | bluetin | go Ol U | OLPS | |

98843129

Witness its hand and seal, this little day of August, 1998

MORTGAGEE: ADVANCE BANK, Seall Presiden ile: This instrument was prepared by and after recording return to: ADVANCE BANK, 2320 Thornton Road Lansing, IL 60438 STATE OF COUNTY OF ... Diane Sandoval , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be Advance Bank, sb Vice President of corporation, and John Spanich _ personally known to me to be the _ of said corporation; and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _______ President Secretary, they signed and be livered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporeion, for the uses and purposes therein set forth. 17 ch August, 1998 seal this Given under my hand and day_of_ Commission expires: ine sandoval NOTARY PUBLIC, STATE OF ILLIPOIS SCHEDULEA MY COMMISSION EXPIRES 22673 2

LOT 56 IN SUBDIVISION OF BLOCK 5 IN BOND'S SUBDIVISION IN THE MONTH 60 ACRES OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 37 NONTY, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.