Recording Requested by ! Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

98843196

1076/0064 65 001 Page 1 of 1998-09-22 11:16:15

Cook County Recorder

Release Of Mortgage

WHEREAS the indetections secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgageo: MIDWEST ANDING CORPORATION

Driginal Mortgagor: STANISLAN DOMAGALA

Recorded in Cook County, Illinois, Co 23/23/98 as Instrument # 98871384

Tax ID: 08-14-401-071-1038

Date of mortgage: 08/30/98 Amount of cita (gage: \$80750.00 Address: 1101 Hunt Club #208 Mt Prospect, Il 80068

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurrance with the regulation of said state and county.

Dated: 08/26/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

Carnacion Guttarrez Authorized Agent

K. K. B. Palmor - Tr

Authorized Agent

State of California

County of Santa Clara

On 08/26/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutlerrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank,

Notary: Kim Comman

My Commission Expires Jan. 11, 2002

MINIMUM MANAGER KIM GORMAN COMM.1169006 MOTARY PUBLIC - CALIFORNIA SANTA CLAILA COUNTY

My Comm. Expires JAN, 11, 2002 & ministrium ministrium de la companie de la companie

Prepared by: R. S. Stone

Puelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)865-6868

LN# 3103504 P.I.F.: 08/04/98 \$80750.00

FINAL RECONAL 90587 Inv:000 OHIO 1 08/28/98 07:18:57 12:031 IL Cook 257:8 8

Property or Coot County Clert's Office

108# 0/0587 LOAN# 3/03504

AST NAME DOMAGNIA-

REEL/BOX: 257

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PAFCEL 1

UNIT NUMBER 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN RUFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF JECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF LASEMENT, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF HUNTINGTON COMMONS LPALTMENT HOMES-SECTION NUMBER 1 CONDOMINIUM (HEREIN CALL DECLARATION OF CONDOMINIUM), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL 22-THING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NUMBER 76663. PROORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22511716, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)

#### **ALSO**

PARCEL 2 EASEMENT APPURTENANT TO AND FOR THE TENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RISTRICTIONS AND EASEMENT FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS SECURITION DATED SEPTEMBER 17, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22499659 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER NUMBER 76663 TO GEORGE A. GRAZIANO AND FULCRES M. GRAZIANO DATED MARCH 28, 1973 RECORDED JANUARY 24, 1974 AS DOCUMENT NUMBER 22604044 FOR INGRESS AND EGRESS.

#### ALSO

PARCEL 3 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971 AS DOCUMENT NUMBER 21401332 AND FILED AS DOCUMENT NUMBER MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33425, 35280, 19337, AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21595957 AND AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT 21828994, MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 42301 AND 28948 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office