

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

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KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAVID M WEBB AND MARY K PERNICE WEBB, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 29TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document Number 04018394 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 651, AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,854,990 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT HERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-20-400-017-1253
Address(es) of premises: 1331 YARMOUTH CT UNIT 651
SCHAUMBURG, IL 60193

SC1701020

1701020

Witness its hand and seal, this 18TH day of JUNE, 1998.

MORTGAGEE:

(SEAL)

BY: *David O. Franzen*

ITS: VICE PRESIDENT

ATTEST: *Claudia L. Thomson*

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

~~DAVID WEBB~~
C/O EARL ROLOFF
1060 LAKE ST
HANOVER PARK, IL 60103



STATE OF ILLINOIS)

) SS.

COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle corporation, and Claudia L. Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of JUNE, 1998.

Notary Public:

Nancy A. Eaton

Commission Expires:

10-20-98

