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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles M. Irey, diverced and not since remarried, whose address is 3604 Meadow Dr., Rolling Meadows, 11, 60008, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of September 5, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO, 97699246, to the premises therein described as follows, situated in the County of COOK, State of Illinoir, to wit:

-(083:00.5) 65 661 Page 1 of -1 -1998-09-22 09:39:04 .cok county Recorder 23:50

Above Space For Recorder's Use Only

LOT 1621 IN ROLLING MEADOWS UNIT NO 10, BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS, UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF FIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 1618893.

SC 1701023

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-304-012

Address(es) of premises: 3604 Meadow Dr., Rolling Meadows, IL 60008

Witness my hand and scal Phis flate of June 16, 1998.

JAMES G. GRIFFIN ABST. VICE PRESIDENT

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

I, the undersigned, a notary public in aid for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Gen ander my hand and official seal this date of June 16, 1998

**Notary Public** 

WHEN RECORDED, MAIL TO:

Charles M. Iroy Earl Roloff

3604 Meadow Dr. 1060 Lake St

-Rolling Meadows, IL 60008 Hunover Part

PREPARED BY:

Harris Bank Arlington-Meadows

3225 Kirchoff Road

Rolling Mendows, 1L 60008

"OFFICIAL SEAL"
SUSAN L. GODWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/99

## **UNOFFICIAL COPY**

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