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Look County Recorder

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RELEASE	OF	MORTGAGE BY	CORPOR	RATIO	V		LO	ON NAC	01-143944-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 160 ABBEYWOOD CIR. STREAMWOOD, IL. 60107 Pin No. 06-14-419-014-0000__

LOT 91 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT OF LOT 3 IN DEEK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS. SCITOPANG

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BRETT BENZ AND LISA BENZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of AUGUST, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 96684499, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ----, as Document No. ---}

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Loan No. 01-143944-1

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23ND day of JULY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: ______Assistant Vice President

Attest: Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23ND day of JULY A.D. 1998.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60635

NAME ADDRESS BRETT AND LISA BENZ 160 ABBEYWOOD CIR.

CITY, STATE, ZIP

STREAMWOOD, IL. 60107

LOAN REPAID

7/21/98

OFFICIAL SEAL JEFF PLOTAGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-12 2000

mail to Earl Relett

TUDU LAIRE OF

Hunover fark II- 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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