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legik County Recorder

Loan No. 6076747

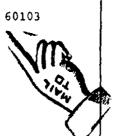
When recorded mail to:

Eurl Rokaf

GREATER ILLINOIS TITLE

1060 LAKE ST.

HANOVER PARK, IL 60103



## RELEASE OF MORTGAGE

Bank United F, K/A. Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 27, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94509472, releases, conveys and quit claims unto BRETT C. BENZ AND LISA k. BENZ, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 91 IN WOODLAND II, BEING A RESUBDIVICION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST HALF OF THE FOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH INE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT NO. 24951086 IN COOK COUNTY, ILLINOIS.

PIN # 06-14-419-014 (SC1760949

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 2, 1998.

Bank United F/K/A Bank United of Texas FSB

BY:

Assistant Vice President

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## **UNOFFICIAL COPY**

Property of Court Courts Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HFREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 2, 1998.

MICHELLE PERSINGER MY COMMISSION EXPINES

July 1, 2001

Public

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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