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1998-09-22 10:49:11

Look County Recorder 15.50

CHL Loan # 3207005

Name(s)	wledged, do here by remise, release, convey and quit-claim unto: THOMAS L MCPHERSON AND MARY L MCPHERSON HIS WIFE
	P.I.N. 02-02-203-034-0000
Property	710 WHISPERING COURT
Address:	PALATINE, IL 60074
in, through, or by a cert county, in the State of I	s and assigns, all the right, title interest, crains or demand whatsoever it may have acquired in mortgage bearing the date 01/06/1995 and recorded in the Recorder's Office of Cook linois in Book N/A of Official Records Page N/A as Dorument Number 95018611, to the
in, through, or by a cert county, in the State of I premises therein describ SEE ATTACHI together with all the appropriate the second s	in mortgage bearing the date 01/06/1995 and recorded in the Recorder's Office of Cook linois in Book N/A of Official Records Page N/A as Document Number 95018611, to the ed as situated in the County of Cook, State of Illinois as follows, to wit: D urtenances and privileges thereuntd belong or appertaining
in, through, or by a cert county, in the State of I premises therein describ SEE ATTACHI together with all the app	in mortgage bearing the date 01/06/1995 and recorded in the Recorder's Office of Cook linois in Book N/A of Official Records Page N/A as Document Number 95018611, to the ed as situated in the County of Cook, State of Illinois as follows, to wit:
in, through, or by a cert county, in the State of I premises therein describ SEE ATTACHI together with all the app	in mortgage bearing the date 01/06/1995 and recorded in the Recorder's Office of Cook linois in Book N/A of Official Records Page N/A as Dorument Number 95018611, to the ed as situated in the County of Cook, State of Illinois as follows, to wit: Durtenances and privileges thereuntd belong or appertaining seal this 05 day of August, 1998. Countrywide Home Loans, Inc. (fka Countrywide (SEAL))
in, through, or by a cert county, in the State of I premises therein describ SEE ATTACHI together with all the app	in mortgage bearing the date 01/06/1995 and recorded in the Recorder's Office of Cook linois in Book N/A of Official Records Page N/A as Document Number 95018611, to the ed as situated in the County of Cook, State of Illinois as follows, to wit: D urtenances and privileges thereunte belong or appertaining seal this 05 day of August, 1998.

Lawyers Title Insurance Corporation

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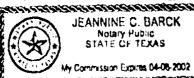
Property of County Clerk's Office

STATE OF TEXAS

COUNTY OF COLL

I, Jeannine C. Barck a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Love Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this dry in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of August 1998



Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS L MC PHERSON AND 710 WHISPERING OAKS CT IL 60074

eannine C. Bard

PALATINE

Countrywide Home Loans, Inc.

Prepared By: Compac loves

Ramona Josephs 6400 Legacy Drive Plano, TX. 75024

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THE LAND RAPPER DET IN THIS COMMENT IS OF CRIPED AT FOLLOWS:

PARCEL 1:

UNIT 11-E IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

TO PORTU OF COOK COUNTY CLORK'S OFFICE

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