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1998-09-22 10:50:12

+ och County Recorder 23.50

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	Ox X			
Release of Deed	Full	Partial		
Know all Men by these pres consideration of one dollar, whereof is hereby acknowle ROBERT I ZEMAN III, A MA	and other good a edged, does hereb	nd valuable cons	iderations, th	
			and its/his/ti	heir heirs, legal
representatives and assign:	s, all the right, title	, interest, claim	or demand	_
whatsoever Bank may have	acquired in, throu	igh or by a certa	. Mortgage d	
	umbe <u>r 96-338611</u>	Book	Page	recorded/
registered in the Recorder's	:/Registrars Office	of COOK	Co	unty, in
the State of Illinois applicable legally described as follows		situated in said	County and S	tate,
UNIT 217 TOGETHER WITH ITS UNDIVI SQUARE CONDOMINIUM AS DELINEAT 20369821, IN THE NORTHWEST 1/4 OF PRINCIPAL MERIDIAN, IN COOK COUN' ADDRESS: 2460 TALCOTT ROAD, UNIT PARK RIDGE, 1 60068	'EO AND DEFINED IN THE SECTION 34, TOWNSHIP TY, ILLINOIS.	DECLARATION RECOF	RDED AS DOCUMEN	NT N'UN'BER
120/	Ü.			
Property Address:				
PIN 09-34-101-021-1041				

Lawyers Title Insurance Corporation

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

401898380000097957

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 8/7/98

BANK ONE, CHICAGO, NA

υу.____

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the Starc aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Eublic

OFFICIAL SEAL HOPE STINSON RYPUBUC-STATE () KENTUCK)

My Commission Expires:

STATE AT LARGE My Comm. Explies June 30, 2002

This instrument was prepared by SUSANIK REMAKS

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville KY 40232-7264 401898380000097957

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