

Loan #: 0987451
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Wholesale Financial Mortgage Corp.
999 Plaza Drive, Suite 340
Schaumburg, IL 60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0987451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co. , Its Successors and/or Assigns, , , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 14, 1998 executed by Adeline F. Yurks , a single person, and Kathy J. Yurks , a single person, and Diane P. Catomer , a single person to Wholesale Financial Mortgage Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 999 Plaza Drive, Suite 340, Schaumburg, IL 60173, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 06-17-112-003

Commonly known as: 250 Dickens Trail, Elgin, IL 60120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Cook

Wholesale Financial Mortgage Corp.

On 9/14/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **DEBORAH VENTICINQUE** known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: **DEBORAH VENTICINQUE**
Its: **VICE PRESIDENT**

[Signature]
By: **G.R. BLANKE, JR.**
Its: **PRESIDENT**

Witness: [Signature]

Notary Public [Signature]
County,

My Commission Expires:

8/15/01



STCI 47340



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98844654

LEGAL DESCRIPTION RIDER

LOT 34 IN COUNTY TRAILS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS DOCUMENT 89253490, IN COOK COUNTY, ILLINOIS

P.I.N.: 06-17-112-003

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11/11/2011

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