

# UNOFFICIAL COPY

FHA CASE NO. 131-17437-6-221  
TAX ID NO. 25-22-200-011

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Sherman Hawkins and Inez Hawkins, His Wife, and Willis Fryison and Brenda Fryison, His Wife, In Joint Tenancy

MORTGAGEE: Modern American Mortgage Corporation

DATED: September 15, 1971

RECORDING DATE: September 16, 1971

DOCUMENT NO.: 21624487

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$35,350.00

PROPERTY DESCRIPTION: (SEE ATTACHED ADDENDUM)

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1998-09-22 10:43:49

Cook County Recorder 43.50

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: Alice Johnson (SEAL)  
Authorized Agent

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, **TERESA A. STEWART**, a Notary Public in and for Cook County, Illinois, do hereby certify that Alice Johnson, who is personally known to me to be the same person whose name is sub-scribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 17 day April 1995

Teresa A. Stewart  
Notary Public

My Commission expires: 10/14/96

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL  
TERESA A. STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/14/96

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LOT 16 (EXCEPT THE SOUTH 10-1/2 FEET THEREOF) AND THE SOUTH 18-1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTH EAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Brenda Fryson  
1123 King  
Chicago, IL 60628



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