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Mail To:

ANTHONY MILLER 4204 W DIVISION ST CHICAGO, IL 60651-1701 1998-09-22 11:10:20

Look County Recorder

0

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5**1**7**9**

Loan Number 15640822

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANTHONY MILLER, MARRIFD TO LIDIA MILLER

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demaid, whatsoever they may have acquired in, or by a certain Mortgage, bearing date MAY 14TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-396645, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

ALL OF LOT 47 & THE W 3 FT OF LOT 18 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SW 1/4 OF SECTION 3, TOWNSHIP 39 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IM COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-03-233-033

 $V^{\alpha \alpha} a_i$

SAAL

Executed on SEPTEMBER 08, 1998

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment contricles of

incorporation and merger

CARLA D LANG, ASSISTANT, VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on SEPTEMBER 08, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

BARBARA L. VERDERANE MY COMMISSION # CC 539987 EXPIRES: April 7, 2000 Borgled Three Negtary Public Underwritters

A WILLIAMS

Inv.Pool H06-580 PFIL - 081998CJL

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