

Prepared By:

MICHELLE BERNAL  
800 ENTERPRISE DRIVE-SUITE 220  
OAK BROOK, ILLINOIS 60823

98845437

1080/0180 81 001 Page 1 of 2  
1998-09-22 11:36:07  
Cook County Recorder 23.50

and When Recorded Mail To

410445 20/2

THE NEPWIN MORTGAGE GROUP, LTD.  
800 ENTERPRISE DRIVE-SUITE 220  
OAK BROOK  
ILLINOIS 60823

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7201401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LABALLE AVENUE-SUITE 1200  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1988  
executed by STANLEY G. MIRUS AND  
SUZANNE E. MIRUS, HUSBAND AND WIFE  
to THE NEPWIN MORTGAGE GROUP, LTD.

98845436

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 ENTERPRISE DRIVE-SUITE 220  
OAK BROOK, ILLINOIS 60823

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

hereinafter as follows:

Commonly known as 7008 WEST 10TH STREET, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

THE NEPWIN MORTGAGE GROUP, LTD.

On SEPTEMBER 18, 1998 before  
(Date of Execution)

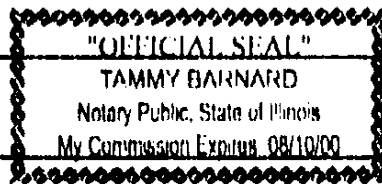
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
~~D.A. ROBINSON~~ James P. Niforatos  
known to me to be the VICE PRESIDENT  
and

By: ~~D.A. ROBINSON~~ James P. Niforatos  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Tammy Barnard  
County,

My Commission Expires 08-10-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

# UNOFFICIAL COPY

96845437

REV. 05/19/97 DFC 049

16-19-303-005  
16-19-303-006

Property of Cook County Clerk's Office

LOTS 3 AND 4 IN BLOCK 77 IN JOHN J. MURRAY'S SUBDIVISION OF BLOCKS  
75, 76 AND 77 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300  
ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

**RIDER - LEGAL DESCRIPTION**