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Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (Illinois) 98845593
(Individual to Individual)

THE GRANTOR

BENJAMIN L. RICKARDS AND MARKA A. RICKARDS, HIS WIFE

(The Above Space For Recorder's Use Only)

of the City of Chicago, County of Cook, State of Illinois for and in consideration of _____ TEN
AND 00/100 (\$10.00) DOLLARS, in hand paid, CONVEYS and WARRANTS to

PIERRE M. CHLIMOUN and MARSIL M. CHLIMOUN, his wife

(NAMES AND ADDRESSES OF GRANTEE(S))

as an individual and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises as Tenants in Entirety.

SUBJECT TO: General taxes for 1998 _____ and subsequent years and any and all covenants, conditions, and restrictions of record.

PERMANENT INDEX NUMBER (PIN): 13-12-214-049-1001
ADDRESS OF REAL ESTATE: 2649 W. Roscher 1E, Chicago, Illinois 60625

DATED this 11 day of September, 1998

PLEASE
(SEAL)

Benjamin L. Rickards (SEAL) *Marka A. Rickards*

PRINT OR
TYPE NAME(S)

BENJAMIN L. RICKARDS MARKA A. RICKARDS

BELOW
(SEAL)
SIGNATURE(S)

_____ (SEAL) _____

State of Illinois,
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BENJAMIN RICKARDS AND MARKA RICKARDS, are personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right to homestead.

Given under my hand and official seal, this 11 day of September, 1998
Commission expires _____ 19 _____



This instrument was prepared by LAW OFFICES OF CAROLINE KAPLAN, 114 North LaSalle, Suite 416, Chicago, Illinois 60602

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Legal Description

LEGAL DESCRIPTION

UNIT 1-E AS DELINEATED ON SURVEY OF LOT 924 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 925 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13094 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS NO. 22464639 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 13-12-214-049-1001

C/K/A: 2649 RASCHER, 1E, CHICAGO, ILLINOIS 60625 DEPT-01 RECORDING \$23.
• T#0009 TRAN 3931 09/22/98 11:40:00
• \$5367 + RC #-98-84559
• COOK COUNTY RECORDER

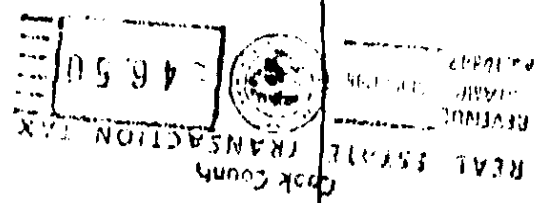
SEND SUBSEQUENT TAX BILLS TO:

• DEPT-10 PENALTY \$20.

Mail to:

PIERRE CHILIMOUN
2649 W RASCHER CHICAGO IL 60625

OR RECORDER'S OFFICE BOX NO. _____



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