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1088/0019 37 001 Page 1 of 1998-09-22 10:12:01 Cook County Recorder

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 42834 GGL##: 2400026 NATIONS5 2001977863 INV: FHLMC INVLN#: 138035210 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE COFFICATION whose address is 205 PARK CLUB LN., BUFFALO, 14231 , all interest under that certain Mortgage, dated 02/18/98, in the amount of \$161000.00, exacuted by ROBERT F. WESOLOWSKI AND JO ANN WESOLOWSKI, HUSBAND AND WIFE, Grantor, to GM MORTGAGE CORPORATION, and recorded on 02/25/98, Instrument #: 98-149539 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOTS 11 AND 12 IN BLOCK 10 IN S.E. GROSS BOULEVARD A'DITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3632 N. SPRINGFIELD AVENUE CHICAGO IL 6061 13-23-125-018-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

PONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN. GN1



(Above area for Notarial Semi)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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