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1998-09-22 10:13:22

Cook County Recorder

13.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 42830 GOLH#: 2453116 NATIONS5 2001995378 INV: FILING INVLN#: 138022070 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN'LY THESE PRESENTS: For Value Received, GN NORTGAGE CORPORATION, whose address is \$500 W. BROWN DEER RD., BROWN DEER, WI 51209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGACE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14211 all interest under that certain Mortgage, dated 02/25/98, in the amount of \$132000.00 executed by JESUS MOJICA AND MARIA P. MOJICA, HUSBAND AND WIFE, AND ANA CERVANTES MARRIED TO WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTRAD, Grantor, to GN HORTGAGE CORPORATION, and recorded on 03/03/98, Instrument 1: 98165804 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 17 AND THE H 1/2 OF LOT 18 IN SLOCK I IN WALLEGE'S BUBDIVISION OF THE EAST QUARTER OF THE HOSTHWEST 1/4 OF THE HORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 HORTH, RANGE 13 YAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1224 S. LOMBARD AVENUE SERWYN IL 60402. 16-20-103-029-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF! VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES /)

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONTRE BYLOMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALHORNIA
LOS ANGELES COUNTY
MY CURRIT. EXPRES JULY 15, 2000

(Above area for Notarial Seat)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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