

Recording Requested by  
GUARANTY BANK S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 4310 QPLN#: 2416535 NATION85 2001981030 INV: PMLC INVLN#: 138012644 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4007 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/02/98, in the amount of \$139000.00, executed by EVELYN SCHER AND FRANK SCHER, WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/05/98, Instrument #: 98098005 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 10 IN BLOCK 2 IN BEN BEARS SKOKIE TOWERS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9515 N KEDVALE SKOKIE IL 60076. 10-15-212-044-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

*[Signature]*  
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature]*  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1



*[Handwritten initials]*

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