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Cook County Recorder

13.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS W: 43065 SELHW: 2412864 HATIONES 2001980107 INV: FHLMC INVLMW: 138003300 INVPOOLW:

ASSIGNMENT OF MORTGAGE

KNOW ALL MERLAY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 51209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, 14231 all interest under that certain Mortgage, dated 01/12/98, in the amount of \$117500.00, executed by PABLO RAMOS AND MARIA D. JAIMES, HUSBAND AND WIFE, Grantor, to GN MORTGACE CORPORATION, and recorded on 01/16/98, Instrument #: 98046113 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 4030 IN WOODLAND HEIGHTS UNIT 11, BEING A STROLVISION IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER AND THE SOUTHWEST GUARTER OF SECTION 26, TOWNSHIP AT NIGHTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMMOOD, ACCORDING TO THE PLAT THEREUS MECORDED JUNE 24, 1969 AS DOCUMENT NUMBER 2080926, IN COOK COUNTY, ILLINOIS. 1211 HIPPERT DRIVE STREAMWOOD IL ADIOT. 06-226-202-005-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDEN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHER my hand and official Seal.

CONNE SYLSMA, COMM BXP 07/15/2000

Note: Public 1-IL-ASN.GN1



(Above area for Hotarial Seek) AVE. NO. 123, GLENDALE, CA 91202

OCCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

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Property of Cook County Clerk's Office