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1998-09-22 10:30:49

Cook County Recorder

13.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

CRS #: 43239 CRI AN: 6509731 HATIONES 2002021323 INV: FNMA INVLMM: 1667217063 INVPOOLM: 251697

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN 20 THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4700 M. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14211, all interest under that certain Mortgage, dated 03/06/98, in the amount of \$122250.00, excuted by JOSEPH H. ZOBLER AND MARGARET A. SMITH-ZOBLER, HUSBAND AND UTFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITE MANAGING MEMBER, and recorded on 03/13/98, Instrument #: 98200404 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 35 IN PLUM GROVE COUNTRYSIDE UNIT NO. 2. BEING & SUNDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NONTH, MANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THI. PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS, ON SEPTEMBER 8, 1967, AS DOCUMENT NO. 1997012 4492 LINCOLN AVENUE ROLLING MEADOWS IL 60008 02-26-108-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GUARANTY BANK S.S.B.

LOU TRFF. VIGE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 9, 1998 before me, <u>CONNIE BYLSMA</u>, <u>COMM EXP 07/15/2000</u> personally appeared <u>LOU TEFF</u>, <u>VICE PRESIDENT</u> known to me (or proved to me on the basis of satisfactory evidence)

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-11-ASN GN1



-(Above area for Notarial Semi)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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