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Cook County Recorder

23,50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 43209 GCLH#: 2457851 NATIONSS 2001997390 [NV: FHLMC INVLN#: 138026254 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 400 M. BROWN DEER RD., BROWN DEER, WI 51209-1221, current beneficiary of record, hereby grants, nonveys, assigns and transfers to NATIONSBANG MORTGAGE COPTORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14211 all interest under that certain Mortgage, dated 02/18/98, in the amount of \$192500.00, exacuted by JACOB BRODIEKY AND SIMA BRODIEKY, HUSBAND AND WIFE AND RENA BRODIEKY, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/20/98, Instrument #: 98137207 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 15 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 5 IN ARTHUR MICHEL AND COMPANY'S THIRD ADDITION TO HOWARD "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (42) NORTH KILDARE AVENUE SKOKIE IL 60076-

10-27-410-064-0000

together with note or notes therein descriped or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDEN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to muthat he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-11-ASN.QN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

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