

Recording Requested by
GUARANTY BANK S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorder's Use only

CRS #: 43177 ORLY#: 2500676 NATION85 2002008199 INVI: PMLC INVLN#: 130030723 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4002 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/02/98, in the amount of \$148000.00, executed by KHAWAR RASHID AND SHANDIDA RASHID, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/03/98, Instrument #: 98163645 in Book _____ Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOTS 1 THROUGH 11, BOTH INCLUSIVE, LOTS 12, 16, 18, 21, 28, 30, 31, LOTS 80 THROUGH 91, BOTH INCLUSIVE, LOT 93, AND LOTS 120 THROUGH 123, BOTH INCLUSIVE, IN WHISPERING POND, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST, 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 74 BROOKSTONE COURT STREAMWOOD IL 60107. 06-22-195-050 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

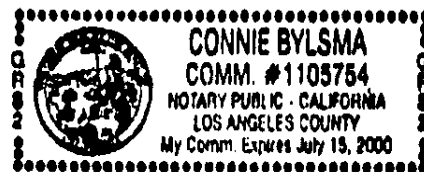

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 9, 1998 before me, CONNIE BYLSMA, COMM. EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)
SHAWN

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM