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Cook County Recorder

23.50

Recording Requested by QUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 43163 US'M#: 2496909 NATIONES 2002007272 INV: FHEMC INVEN#: 138065128 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN MY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4040 W. BROWN DEER RD., BROWN DEER, WI 51209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPOPATION whose address is 205 PARK CLUB LN., 14231 all interest under that certain Mortgage, dated 02/16/98, in the amount of \$94500.00, executed by HRE WAN KNON AND HENG SOOK KNON, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/18/98, Instrument #: 98130263 in Book 3657 on Page 0074 of the records in the office of the County Clerk and Recorder of COOK County, 11, and which Mortgage covers property described as:

THE NORTHWESTERLY 48 3/4 FEET OF THE SOUTHEASTERLY 60 FIET OF THE NORTHEASTERLY 150 FEET OF LOT 10 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. 5752 N KERCHERVAL LY CAGO IL 60646- 13-03-316-012-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

PRESIDEN LOU TEFF. VICE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

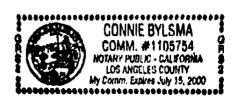
On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF. VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public -XL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SKAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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