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1998-09-22 09:57:20
Cook County Recorder 23.50

Illinois Satisfaction:

After Recording Mnil to:

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1400
CHICAGO, ILLINOIS 60602

LOAN # 16-55001772

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

That **GUARANTY HOME EQUITY** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **JOHN P BARRY, TERESA G BARRY** heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **JUNE 25, 1997** and recorded in the Recorder's office of **COOK** County, State of Illinois in of Doc# **97462966** to the premises therein described, situated in the County of **COOK** state of Illinois, as follows, to wit:

Tax key No: **27-27-411-001** See Attached Legal
Property Address: **8855 W 172ND TINLEY PARK, IL 60417**

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **AUGUST 13, 1998**.

GUARANTY HOME EQUITY

Armundo Castillo
Armundo Castillo, Vice President

State of Wisconsin }ss.
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armundo Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this **AUGUST 13, 1998**.

Kathleen A. McGarry
My Commission Expires **6 10 02**

Prepared by: **ARLENE TICKNER**



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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LOT 16 IN ANDREW HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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