2 N. LaSALLE STREET

SUITE 1400 CHICAGO, ILLINOIS 60602 1998-09-22 14:18:06 Lore (gunty Recorder

This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SULTS 335 OAKBROOK IL 60523

Loan ID: 0012168092

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7601 W 191ST STREET, 2ND FLOOR TIGHTY PARK, IL 60477 does hereby grant, sell, assign, transfer and convey, una the CrossLand Mortgage Corp

a corporation organized and existing under the laws of he State of Utah whose address is 3902 S. State Street, Salt Lake City, a certain Mortgage dated September 8, 1998 FABIAN HERNANDEZ, A MARRIED MAN

, made and executed by

(herein"Assignee"),

, tel. no.: 630-573-0800

to and in favor of JC MARSHALL FINANCIAL SVCS INC property situated in

upon the following described

County, State of Illinois: LOT 19 (EXCEPT THE SOUTH 1.4 FEET) IN BLOCK 152 IN MELROSE FAR'S BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Paigal-05.03.340.009

such Mortgage having been given to secure payment of Sixty Eight Thousand Five Hundred Seven

(\$ 68,507.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

, address:

(or as No.

)

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

24D-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

) of the

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 9, 1998

JC MARSHALL FINANCIAL SVCS INC

Wirness

Witness

By:

oseph C. Marshall Marshall President

Attest

Scal:

OFFICIAL SEAL"

KAREN L. MINERVINI

NOTARY PUBLIC, STATE OF ILLINOIS

MY CCMM. SSION EXPIRES 10/2/01

State of Illinois County of COOK

This instrument was acknowledged before me on SEPTEMBER 9, 1998

by Joseph C. Marshall

as President

JC MARSHALL FINANCIAL SVCS INC

995(IL) 195121

1164B (9509)

Page 2 of .

Property of Coot County Clert's Office