UNOFFICIAL COP9¥846497

PREPARED BY: H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

1998-09-22 14:37:11 Cook County Recorder 23,50

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES,

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LCANS, INC.

155 NORTH LAKE AVENUE, ASADENA, CA 91101

all the rights, title and interest of widersigned in and to that certain Real Estate Mortgage date: 09/10/98 KATHRYN L. MILLEX-CORSO, A MARRIED WOMAN

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

THE STATE OF ILLINOIS

and whose principal place of business is 500 E. OGDEN AVENUE, SUITE 103

NAPERVILLE, IL 60563 and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as follows:

Commonly known as:

2506 PEBBLEBROOK LANE ROLLING MEADOWS,

81008

TOGETHER with the note or notes therein described or referred to, the money fact and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS

COUNTY OF COOK

On 09/10/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public (

Dupage County My Commission Expires: 7-20-03 PREFERRED MORT CAGE ASSOCIATES, LTD.

ITS: PRESIDENT

BY: SALLY A'S DAVIS

ITS: CORPORATE SECRETARY

(This area for Chicae Marketon Example)

Corpasgn-PM6010 Rev. 11/09/96

UNOFELCIAL DO PY 6497

Property of County Clerk's Office

LOT 19 IN BLOCK 2 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS.

Pin# 09-27-304-033