

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

JAMES O. BAUTISTA  
MARIA C. PARRA BAUTISTA  
1117 SOUTH HUMPHREY  
OAK PARK, IL 60302

**SEND TAX NOTICES TO:**

STCI-43095



98846516

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1998-09-22 11:53:01

Cook County Recorder 23.50

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES O. BAUTISTA AND MARIA C PARRA BAUTISTA,, 1117 SOUTH HUMPHREY, OAK PARK, IL 60302 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of April, 1996, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96304773, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-322-025

Address(es) of premises: 1117 SOUTH HUMPHREY, OAK PARK, IL 60302

Witness My hand and seal, this 14th day of SEPTEMBER, 1998,

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VP

This instrument was prepared by Amanda L. Rothermel Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS )

) SS

COUNTY OF KANE )

On this 14th day of SEPTEMBER, 1998, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO known to be the VP and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Debra Illaso Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

"OFFICIAL SEAL"  
DEBORAH L. CLARK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

STCI 43095

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**Legal Description:**

LOT 9 AND 10 IN BLOCK 10 IN AUSTIN PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office