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1998-09-22 12:13:30

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 42915 GLV#: 2459410 NATIONS5 2001997978 INV: FHLMC INVLN#: 138019975 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IN THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, bereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, , all interest under that certain Mortgage, dated 02/26/98, in the amount of \$63000.00, executed by PATRICK HEANEY MARRIED TO DEIDRA HEANEY, AND STEVEN B. EMERY, AN UNMARRIED MAN AND STEVEN B. EMERY, AN UNMARRIED MAN, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/09/98, Instrument #: 98185266 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOTS 19AND 20 IN BLOCK 2 IN BLOCKS SUBDIVISION OF THE YURTY 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 579 FREELAND AVENUE CALUMET CITY IL 60409. 30 08-319-001-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION/

LOU TEFF, VICE PRESIDENT

STATE OF <u>CALIFORNIA</u>

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-14-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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