

Recording Requested by
GUARANTY BANK S.S.B.

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COUNTY RECORDER SERVICES
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Glendale, CA, 91202

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CRS #: 43037 GBL#: 2454049 NATIONS5 2001995816 INV: FHLNC INVLN#: 138007756 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION** whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 01/23/98, in the amount of \$175000.00, executed by **JUAN OTERO AND IRIS M OTERO, HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 01/27/98, Instrument #: **98068588** in Book 5453 on Page 0015 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

LOT 38 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1333 N CAMPBELL CHICAGO IL 60622- 16-01-220-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

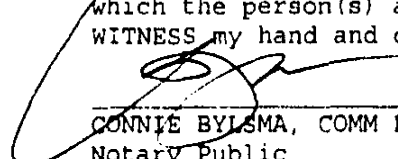


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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