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1998-09-22 12:30:08

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 43032 Galk#: 2416923 NATIONSS 2001981204 INV: FHLMC INVLN#: 138015902 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN 81 THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all increst under that certain Mortgage, dated 02/02/98, in the amount of \$195000.00, executed by ROBERT J BODZIAK AND DIANE M BODZIAK, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/04/98, Instrument #: 98092409 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 14 IN BLOCK 6 IN BRANIGAR'S MEADOW KNOLLS, BEING P SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, AND OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 HORTH, RAIGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NO. 17552/34, IN COOK COUNTY, ILLINOIS. 1313 INDIAN HILL DRIVE SCHAUMBURG IL 60193. 07-34-214-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

GAGE CORORATION
SEAL
1951
MCCONDITION

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS IN hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN 6N1 CONNIE BYLSMA
COMM. #1105754
ROTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

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