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1998-09-22 12:31:29

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 43029 281 H#: 2415891 NATIONS5 2001980800 INV: FHLMC INVLN#: 138019703 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all (preset under that certain Mortgage, dated 02/02/98, in the amount of \$129600.00, executed by JUAN ALVAREZ AND NORMA MONTOYA, HUSBAND AND WIFE AND SOCORRO MONTOYA, AN UNMARRED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/06/98, Instrument #: 98102655 in Book 5679 on Page 0031 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 12 IN BLOCK 2 IN WINSLOW'S THIRO SUBDIVISION, LEINC A SUBDIVISION OF BLOCKS 2 AND 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2215 S 61ST AVENUE CICERO IL 60650- 16-29-06 009 together with note or notes therein descripted or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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