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Cook County Recorder

23.50

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 42982 GBLH#: 2496669 NATIONSS 2002007124 INV: FHLMC INVLN#: 138036977 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPURATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231 , all intrest under that certain Mortgage, dated 03/11/98, in the amount of \$58250.00, executed by JOHN M. GORDON, MARRIED TO LORGAN O. GORDON SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/16/98, Instrument #: 98204264 in Book 6309 on Page 0014 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 18 IN BLOCK 13 IN H. O. STONE AND COMPANY'S BER'ELY ADLITION, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 AND PART OF THE WORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS. 1138 RICHARD AVENUE BERKELEY IL 60'63- 15-06-304-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDEN

STATE OF CALIFORNIA/

COUNTY OF LOS ANGELES

On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE. CA 9120,

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