GEORGE E. COLEO LEGAL FORMS UNOFFICIAL COPY8846783

1075/0355 03 001 Page 1 of 2 1998-09-22 12:19:26 Teck County Recorder 13:00

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, That

DAVID STEIN, individually, and as egent for SAMANTHA STEIN and LEAH STEIN

Above Space for Recorder's Use Only

and State of NWW MEXICO of the County of _ for and in consideration of the payment of the indebtedness secured by the _____ mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto ADRIAN WINICK, 2315 North Southport Ave., Chicago, Illine, 60614 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain of Rents bearing date the 15th day of April ______. 19_92, and recorded in the Recorder's Office of Cook . County, in the State of Illinois, in book ______ of records, on page ____, as document No. 92 246989 to the premises therein described as follows, situated in the County of . State of Illinois, to wit:

LOIS 22 AND 23 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

| GEORGE E. COLE* | UNOFF MAIL TO: | FICIAL | OADDRESS OF PROPERTY: | 3/884678 | RELEASE DEED |
|-----------------|-------------------|----------------|-----------------------|-----------------|--------------|
| December | C | 0-204-012-0000 | | | |

| Permanent Real Estate Ladex Number(s): 14-25-30 | | | |
|---|----------------|---|-----------------------|
| Address(86) of premises: 2719 North Wayne Aver | | Illinois 60614 | |
| Witness hand and seal , this | David Stein. | individually, and as | agent for (SEAL) |
| This instrument was prepared by Donald Martin, | | nd Samantha Stein aw (NAMZ) | (SEAL) |
| 30 North LaSali | | 20, Chicago, Illinois (ADDRESS) | 60602 |
| STATE OF NEW MEXICO COUNTY OF BERNALILLO | \$ 25. | | |
| i, FRANCIS JOSEPH a notary public in and for the said County, in the State afor and as agent for Lean Stein and Samanthe | | CERTIFY that David Stei | n, individually, |
| | | ne to be the same person | _ whose name |
| subscribed to the foregoing instrument, appeared before m ORVED STEIN si | | | 8 free and values and |
| act, for the uses and purposes therein set forth. Given under my hand and official seal this | 7 T 4 day of . | A4645+ 19,198 | |
| OFFICIAL SEAL FRANCIS JOSEPH HOTANY RUBLOSTATE OF HEN HEXCO Hy Comm. Expline 4-3-2002 | Commi | AUGUST 19,198 August / 1949 Notary Public / 8-3-280 | ′2 |