

Prepared by:

**UNOFFICIAL COPY** 98846857

6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

1975-03-25 03:00:00 Page 1 of 2  
1998-09-22 12:45:42  
Cook County Recorder U.S.01

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7181095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 2000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1998**  
executed by **LAURA KRIZIC, DIVORCED NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

**THE STATE OF ILLINOIS**  
**6817 WEST 167TH STREET**

**98846856**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

page(s) **1**, as Document  
described

hereinafter as follows:  
Commonly known as **2815 GLENWOOD-LANSING RD #305, LYNWOOD, ILLINOIS 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**EMBASSY MORTGAGE CORPORATION**

On **SEPTEMBER 18, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

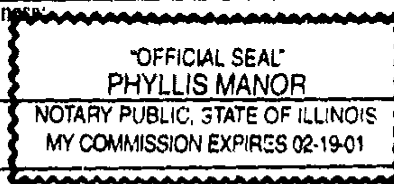
**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

*[Signature]*  
By: **LINNEA R. LARUE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness



Notary Public: *[Signature]*  
County **COOK**

My Commission Expires **2/19/2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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98846857

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 305 IN THE WILLOWSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3180294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

33-07-200-012-1027

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