

Recording Requested by
GUARANTY BANK S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 42961 GRAM: 2415529 NATIONS5 2001980693 INV: FRLMC INVLN#: 138012482 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 01/28/98, in the amount of \$66500.00, executed by KWANG LEE,, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/24/98, Instrument #: 98146469 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
SEE ATTACHMENT A 9396 LANDINGS, UNIT 306 DES PLAINES IL 60016. 09-15-307-114-1013
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 9, 1998.

GN MORTGAGE CORPORATION

Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN-GN1



(Above area for Notarial Seal)

Handwritten initials and signatures in the bottom right corner.

SOUTH 306

PARCEL 1: UNIT NUMBER 306 "J" OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 7, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22862487, TOGETHER WITH AN UNDIVIDED 2.300 PERCENT INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 93 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL "D" AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 30, 1974, AS DOCUMENT 22862487 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1976, AND KNOWN AS TRUST NUMBER 76031693 TO GAIL S. JOHNSON DATED JUNE 15, 1977 AND RECORDED JULY 14, 1977 AS DOCUMENT 24012019, ALL IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 9396 LANDINGS LANE, UNIT 306, DES PLAINES, ILLINOIS.

(commonly known as 9396 Landings #306, Des Plaines IL 60016)

P.I.N. 09-15-307-114-1013

Cook County Clerks Office
2415529
47961

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